## **UNOFFICIAL COPY**

After Recording, please return to:

FLOWER BANK PSB CHICAGO, IL 60610 GEARD LIPKIN 5901 N. CICFAO. G.2 Chicago, [11101] 60646

0527610032 Fee: \$26.50 LUCT: UDZ/01UUJZ Fee: \$20.0U Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/03/2005 10:13 AM Pg: 1 of 2

SPACE FOR RECORDING USE ONLY

## 1000 M RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT FLOWER BANK, FSB f/k/a UMBRELLABANK, FSB FORMALLY KNOWN AS, ARGO FEDERAL SAVINCS BANK, FSB 220 W HURON, CHICAGO, IL 60610, IN CONSIDERATON OF ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGET, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO L.F.L., PROPERTIES, INC, AND HIS/HER/THEIR/ITS SUCCESSORS AND ASSIGNS, ALL OF THE RIGHT, TITLE INTEREST CLAIM OR DEMAND WHATSOEVER WHICH THE UNDERSIGNED MAY HAVE ACQUIRED IN, THROUGH OR BY THAT CERTAIN MORTGAGE DATED FEBRUARY 1ST, 2003, AND RECORDED/FILED ON FEBRUARY 25TH, 2003 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT 0030264820, TOGETHER WITH ALL NOTES APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. A LEGAL DESCRIPTION OF THE REAL ESTATE ENCUMBERED THEREBY IS AS FOLLOWS:

LOTS 22, 23, 24, 25, 26 AND 27 IN BLOCK 31 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307.00 FEET OF THE NORTH 031.75 FEET AND THE WEST 333.00 FEET OF THE SOUTH 1295.00 FEET), IN COOK COUNTY, JULINOIS

PIN: 13-34-424-034-0000 AND 13-34-424-035-0000

PROPERTY: 4300-4312 W. NORTH AVE., CHICAGO, ILLINOIS 60646

WITNESS WHEREOF, FLOWER BANK, FSB F/K/A/UMBRELLABANK, FSB F/K/A, ARGO FEDERAL SAVINGS BANK, FSB HAS CAUSED THESE PRESENTS TO BE EXECUTED AND ATTESTED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 26TH, DAY OF SEPTEMBER, 2005.

WITNESS

ITS LOAN SERVICING MANAGER

GEØRGÀ, P. YEDINAK SENIOR VICE PRESIDENT 0527610032 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

I, DIANA PALICKA, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GEORGE P. YEDINAK, PERSONALLY KNOWN TO ME TO BE THE SENIOR VICE PRESIDENT OF FLOWER BANK, FSB F/K/A UMBRELLABANK, FSB F/K/A/ARGO FEDERAL SPVINGS BANK, FSB AND Jennifer Baldo, PERSONALLY KNOWN TO ME TO BE THE LOAN SERVICING MANAGER OF SAID CORPORATION, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH SENIOR VICE PRESIDENT AND LOAN SERVICING MANAGER, THEY RESPECTIVELY SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SENIOR VICE-PRESIDENT AND LOAN SERVICING MANAGER, THEY CORPORATE SEAL OF SAID CORPORATION TO BE AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE THEREUNTO AFFIXED, AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAI SEAL THIS 26TH, DAY OF SEPTEMBER, A.D., 2005.



NOTARY: JANA SMITH COMMISSION FATERATION: () 507

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

UMBRELLABANK, FSB F/K/A ARGO FEDERAL SAVINGS BANK 220 W HURON, 5<sup>TH</sup> FLOOR CHICAGO, IL 60610