UNOFFICIAL COPY

LOAN NO.: 1530872 PIF DATE: 02/18/2000

ILLINOIS

RELEASE DEED

Prepared by: Lisa Fletcher

Doc#: 0527612054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/03/2005 11:13 AM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS That HOUSELOLD FINANCE CORPORATION III

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

NOREEN F. FLANNERY AND JAMES O. FLANNERY

Name of Mortgagee:

DIRECT MORTGAGE PARTNERS,O

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 98804293, Volume N/A, Page N/A, Mortgage Date 08/27/1998, Recorded Date JUNIX CLOPA'S OFFICO 09/09/1998

Address of Property:

17351 S. OLCOTT CT

TINELY, IL 60477

Legal Description of Property: SEE ATTACHED

Tax ID No.: 27-25-413-015 Dated: September 23, 2005

HOUSEHOLD FINANCE CORPORATION III

Lisa Fletcher, Vice President

State of Illinois County of Dupage

On September 23, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Lisa Fletcher personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of HOUSEHOLD FINANCE CORPORATION III, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 23,

2005.

"OFFICIAL SEAL" MAYA N. KHANDHAR Notary Public, State of Illinois My Commission Expires 04/05/09

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LOT 4 IN BLOCK 11 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW PLATTED AND RECORDED IN A.T. MCINTOSH AND COMPANY'S SOUTHLAND AND A.T. MCINTOSH AND COMPANY'S SOUTHLAND UNIT 2 AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF O'DELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK, ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PV. 42 -25-413-015) ILLINOIS - Single Family - Fannie Mae/Freddie Mac Uniform Instrument

Form 3014 8/90

Laser Forms (m., /UCN) 448-3555

UFT #FNMA37,14.2,9#

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Or Ook County Clerk's Office