

UNOFFICIAL COPY



Doc#: 0527612097 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/03/2005 12:35 PM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CTGAR Loan #: 61223

Prepared By:

Encore Credit Corp
1833 ALTON PARKWAY
IRVINE, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey unto **CIT Group/Consumer Finance, Inc.**
8000 Sagemore Drive, Suite 8102
a corporation organized and existing under the laws of **Marlton, NJ 08053** (herein "Assignee"),
whose address is ,
a certain Mortgage dated **October 27, 2003**, made and executed by
HUMBERTO MENDOZA and LETICIA CHAVEZ, Husband and Wife

to and in favor of **Encore Credit Corp.** A California Corporation upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: **17 07 209 050 0000**
Property Address: **1809 W HURON ST, CHICAGO, IL 60641**
such Mortgage having been given to secure payment of **three hundred eighty-seven thousand forty and**
00/100 (\$ **387,040.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0330904225 of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97
Amended 6/00
VMP-995W(IL) (0109)
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

S-V
P-3
M-
CE ✓

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11/4/03

Encore Credit Corp. A California Corporation

Witness

Joe Raldis

(Assignor)

Witness

Octavio Lopez

By:

(Signature)

CHRISTOPHER LEDEZMA
SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORP. RES.

Attest

Seal:

State of CALIFORNIA
County of ORANGE

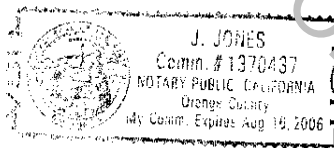
This instrument was acknowledged before me on 11-4-03
by CHRISTOPHER LEDEZMA

as SR. SHIPPER

of

ENCORE CREDIT CORP.

J Jones



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 4 IN W.E. DOGETT'S SUBDIVISION OF BLOCK 14 IN THE CANAL TRUSTEE'S SUBDIVISION
OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN# 17-07-209-050-0000