

# UNOFFICIAL COPY



0527613027

## SATISFACTION OF MORTGAGE

Doc#: 0527613027 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2005 12:35 PM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0615688140

The undersigned certifies that it is the present owner of a mortgage made by **FRANK PANTELL, AS TRUSTEE UNDER A DECLARATION OF TRUST DATED APRIL 20, 2001 AND KNOWN AS THE FRANK PANTELL TRUST AS TO AN UNDIVIDED ONE-HALF INTEREST AND SHERYL PANTELL, AS TRUSTEE UNDER A DECLARATION OF TRUST DATED APRIL 20, 2001 AND KNOWN AS THE SHERYL PANTELL TRUST AS TO AN UNDIVIDED ONE-HALF INTEREST** to Washington Mutual Bank, FA bearing the date 02/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030327305

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 17 AND 18 IN FRIEDERICH SCHAFER'S ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH 60 RODS OF THE SOUTHWEST 1/4 OF SECTION 12, AND OF THE SOUTH 33 FEET OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 508 S. MAPLE ST. MT. PROSPECT, IL 60056  
PIN# 08-12-310-021, VOL. 049

dated 09/13/2005  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/13/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT D0434521  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4447655 CJ586844

form1/RCNIL1

84  
E-1  
M-Y  
CE