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Doc#: 0527615065 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 11:34 AM Pg: 1 of 3

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

IN THE OFFICE OF THE
RECORDER OF
OF DEEDS OF COOK
COUNTY, ILLINOIS

For Use By Recorder's Office Only

Huntington Club Townhome Association, an)
Illinois not-for-profit corporation,)
)
Claimant,)
)
v.)
)
Stefania Watroba,)
)
Debtor .)

Claim for lien in the amount of
\$1,582.69, plus costs and
attorney's fees

Huntington Club Townhome Association, an Illinois not-for-profit corporation, hereby files a Claim for Lien against Stefania Watroba of the County of Cook, Illinois, and states as follows:

As of September 13, 2005, the said debtor was the owner of the following land, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1716 Ardwick Drive, Hoffman Estates, IL 60195.

PERMANENT INDEX NO. 07-08-109-020-0000

That said property is subject to a Declaration of Covenants recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 0404949116. Said Declaration provides for the creation of a lien for the annual assessment or charges of the Huntington Club Townhome Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on

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said land in the sum of \$1,582.69, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

Huntington Club Townhome Association

By: *Constance C. Scanlon*
One of its Attorneys

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

The undersigned, being first duly sworn on oath deposes and says he is the attorney for Huntington Club Townhome Association, an Illinois not-for-profit corporation, the above named claimant, that he has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

Constance C. Scanlon

SUBSCRIBED and SWORN to before me
this 13th day of September, 2005.

Constance C. Scanlon
Notary Public



MAIL TO:

This instrument prepared by:
Kovitz Shifrin Nesbit
750 Lake Cook Road, Suite 350
Buffalo Grove, IL 60089-2073
847.537.0983



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Legal Description

premises commonly known as 1716 ARDWICK DR., HOFFMAN ESTATES, IL 60195

LOT 9 IN BLOCK 8 IN HUNTINGTON CLUB BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93024435, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 26214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93043918 FOR THE PURPOSES SET FORTH THEREIN.

PARCEL 4:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93043917 FOR THE PURPOSES SET THEREIN.

SEND SUBSEQUENT TAX BILLS TO

MAIL TO

MICHELLE M. KHIECIK
(Name)
 385 WINCHESTER DR.
(Address)
 ALGONQUIN, IL 60122
(City, State and Zip)

STEFANIA WATROBA
(Name)
 1716 ARDWICK DR
(Address)
 HOFFMAN ESTATES, IL 60195
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____