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Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAMEION LEWIS



Doc#: 0527615141 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 03:07 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



MERS MIN#: 100052614964503174 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2026024RL1



Loan#: 0007897994

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TIMOTHY L. CASE, SINGLE**

Original Mortgagee: **MERS INC AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**

Mortgage Dated: **OCTOBER 27, 2004** Recorded on: **NOVEMBER 16, 2004** as Instrument No. **0432135080** in Book No. --- at Page No. ---

Property Address: **6437N BOSWORTH AVE, CHICAGO IL 60626**

County of **COOK**, State of **ILLINOIS**

PIN# **11-32-323-007-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 20, 2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

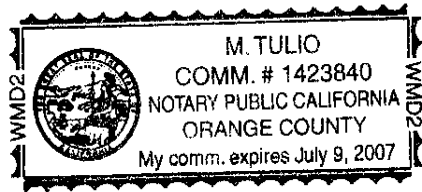
By:
Julie A. Yates, Vice President

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **SEPTEMBER 20, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **M. Tulio**



Handwritten initials/signature

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STREET ADDRESS: 6437 N. BOSWORTH AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 11-32-323-007-0000

LEGAL DESCRIPTION:

LOT 16 IN HOLLESEN'S SUBDIVISION OF LOT 1 IN S. F. HOLLESEN'S 1ST ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOTS 9, 10 AND 11 IN L. C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTH 66 FEET OF THE SOUTH 359.61 FEET OF THAT PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office