



Doc#: 0527615147 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 03:25 PM Pg: 1 of 4

Recording Requested by
Countrywide Home Loans, Inc.

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV2-116
Simi Valley, CA 93063
Attn: **BRANDY MCKAY**
CLD Deficiency Department
DOC. ID#: 050314798712005N

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

This Loan Modification Agreement (the "Agreement"), made this **27th** day of **May**, **2005** between **MITCHELL G GROSS, AND SHARON GROSS**, (the "Borrowers") and **Countrywide Home Loans, Inc.**, ("Lender"), amends and supplements that certain **MORTGAGE (LINE OF CREDIT)** between, **COUNTRYWIDE HOME LOANS, INC.**, and **MITCHELL G GROSS, AND SHARON GROSS, HUSBAND AND WIFE, ALL AS JOINT TENANTS**, dated **September 15, 2003** and recorded on **September 30, 2003** as **Instrument Number 327346231** in the Official Records of the **COOK** County, State of **ILLINOIS** (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

**1918 DUNHILL COURT
ARLINGTON HEIGHTS, IL 60004**

In consideration of the mutual promises and agreements exchanged the parties hereto agree to modify the Security Instrument as follows:

- **TO CORRECT AND COMPLETE THE NOTARY SECTION OF THE MORTGAGE (LINE OF CREDIT) ON PAGE 6.**

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

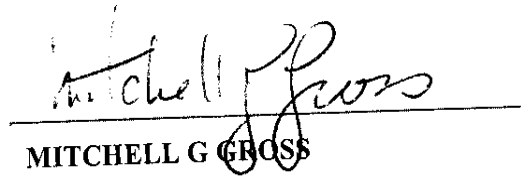
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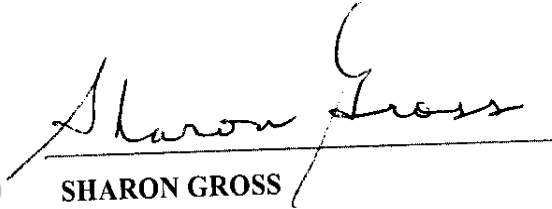
Countrywide Home Loans, Inc.



By: Tracy Scheiner
Its: Assistant Vice President



MITCHELL G GROSS



SHARON GROSS

Property of Cook County Clerk's Office

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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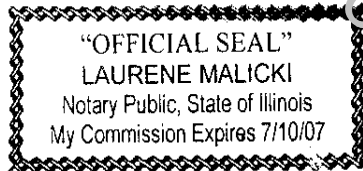
STATE OF Illinois)
) SS.
COUNTY OF Cook)

On this 13 Day of August 2005, BEFORE ME,

LAURENE MALICKI
(Notary Public)

personally appeared, **MITCHELL G GROSS, AND SHARON GROSS**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL



(SEAL)

Laurene Malicki
Notary Public

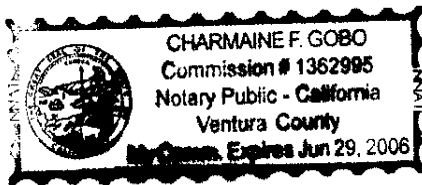
Commission Expires: 07-10-07

STATE OF CALIFORNIA)
) SS.
COUNTY OF VENTURA)

Charmaine F Gobo
Notary Public

On this 29 day of August 2005, before me, Jean L Viraldo, Notary Public, personally appeared **Tracy Schreiner**, Assistant Vice President for Countrywide Home Loans, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



(SEAL)

Charmaine F Gobo
Notary Public

Commission Expires: 6/29/06

~~August 26, 2005~~ CF
June 29, 2006

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Exhibit A

(Legal Description)

DOC ID # 0003147987165082

and further described as:

UNIT NUMBER 77 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89521586 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 03173020761089

Property of Cook County Clerk's Office