

# UNOFFICIAL COPY



0527615133

Recording Requested and Prepared By:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**SARAH NICOLE KENNEDY**

**Doc#: 0527615133 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2005 03:03 PM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

MERS MIN#: 100241010004075632 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2023839RL1



Loan#: 0010037737

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ADRIAN ENE MARRIED TO DANIELA ENE**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

Mortgage Dated: **DECEMBER 28, 2004** Recorded on: **JANUARY 19, 2005** as Instrument No. **0501927079** in Book No. --- at Page No. ---

Property Address: **5625 NORTH KIMBALL AVENUE, UNIT #3B, CHICAGO IL 60659**

County of **COOK**, State of **ILLINOIS**

PIN# **13-02-430-049-1008**

Legal Description: **UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN 5625 NORTH KIMBALL AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010019772, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 19, 2005**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

By: \_\_\_\_\_

**Julie A. Yates, Vice President**

*Handwritten initials and signatures in the bottom right corner.*

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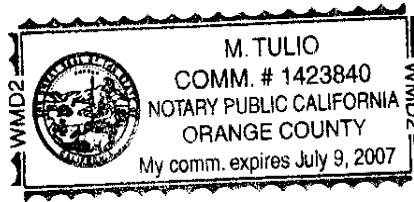
Loan#: 0010037737 Srv#: 2923839RL1  
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State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 19, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Tulio  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office