

# UNOFFICIAL COPY

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PRINCETON RECONVEYANCE SERVICE  
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Sacramento, CA 95813-3309

Doc#: 0527616003 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2005 08:37 AM Pg: 1 of 2

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Josh A Gualan

Loan #: 0321270027 Customer #: 763 RLS #: 1069399

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LOUIS CASTELLANO, A MARRIED MAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")  
Mortgage Dated: JANUARY 26, 2004 Recorded on: FEBRUARY 18, 2004 as Instrument No. 0404949001 in Book No. --- at Page No. ---  
Property Address: 2014 RALEIGH PL HOFFMAN ESTATES IL 60195-  
County of COOK, State of ILLINOIS  
PIN# 07-08-107-017

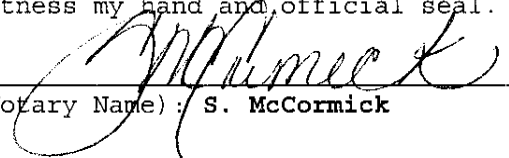
Legal Description: See Attached Exhibit 'A'  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 06, 2005  
Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By:   
Linda J. Wheeler, Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On SEPTEMBER 06, 2005, before me, S. McCormick, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): S. McCormick



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## SCHEDULE A

File No.: 26020

PARCEL 1:

UNIT 4, AREA 91 IN BARRINGTON SQUARE, UNIT 4-A, BEING A SUBDIVISION OF AREAS 84, 85 AND 86 AND PART OF OUTLOT 5 IN BARRINGTON SQUARE, UNIT A, A SUBDIVISION OF PARTS OF THE NORTHEAST ¼ OF SECTION 7, AND THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOV. 6, 1973 AS DOCUMENT NUMBER 22536255, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND IN THE DECLARATION OF INCLUSION RECORDED MAY 7, 1976 AS DOCUMENT NUMBER 23477546, ALL IN COOK COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street: 2014 RALEIGH PLACE  
City, State: HOFFMAN ESTATES, Illinois 60195

Loan # 0303270027 - IL

Property of Cook County Clerk's Office