

UNOFFICIAL COPY

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WHEN RECORDED MAIL TO:
CHASE HOME FINANCE LLC
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA 92127

Loan Number: 761001566
Servicing Number: 0013248927

Doc#: 0527616021 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/03/2005 09:22 AM Pg: 1 of 2

1825905-1

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Chase Manhattan Mortgage Corporation **

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BETTY J KIRBY AND ARTHUR KIRBY, HUSBAND AND WIFE, May 07, 2004

****10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127**

to H&R Block Mortgage Corporation, a Massachusetts Corporation

organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618

and recorded as Document No. 04 19 75 0050 on July 15 2004 in Book N/A, page(s) A/A

, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 11914 S PERRY AVE CHICAGO, IL 60628

A.P.N.#: 1

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: July 19, 2004

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By:

Monique Davis, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:

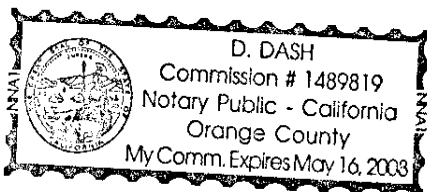
On July 19, 2004

before me, the undersigned, a Notary Public

in and for said State, personally appeared Monique Davis, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature

D. Dash

Name (typed or printed)

My commission expires:

May 16, 2008

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SP-2
M-g
CEJ

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LEGAL DESCRIPTION

File No.: 040113441

LOT 238 IN BLOCK 3 IN YOUNG AND CLARKSON'S THIRD ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 13.565 FEET) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

All situated in the County of Cook, State of IL.

Note: This is for information purposes only.

Property Commonly Known As:
11914 S. Perry Ave, Chicago, IL 60628

Parcel #: 25-23-205-026-0000

Property of Cook County Clerk's Office