

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE WAS FILED.



Doc#: 0527616183 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 12:57 PM Pg: 1 of 2

RETURN RECORDED RELEASE TO:

EFS Bank
1695 Larkin Ave
Elgin, IL 60123

Loan Number(s): 10082-1

Know all men by these presents, that EFS Bank ("Mortgagee") of the County of Kane and State of Illinois, does hereby certify that the Mortgage dated April 9, 2004, made and executed by LeQun Cao, ("Mortgagor") to Mortgagee, and recorded in the Recorder's Office of Cook County, in the State of Illinois on May 4, 2004 as Document Number 0412522225 and a certain Assignment of Rents dated April 9, 2004 recorded in the same Recorder's Office on May 4, 2004 as Document Number 0412522226, is, with the Note accompanying it, fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit:

See Attached Legal Description Attached Hereto and made a part of Hereof

PIN Number: 01-35-200-025, Commonly known as: 1 Executive Center, South Barrington, IL 60010.

In witness whereof, the said Mortgagee has caused these presents to be executed by its Assistant Vice President as of August 30, 2005

EFS Bank

By: 

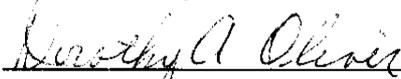
Sandra M Wrtjak, Assistant Vice President

State of Illinois

County of Kane } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Sandra M Wrtjak of EFS Bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said EFS Bank the uses and purposes therein set forth.

Given under my hand and Notarial Seal this August 30, 2005

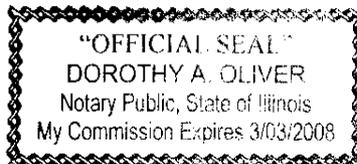


Notary Public

PREPARED BY:

My Commission Expires: 3/03/08

EFS Bank, 1695 Larkin Avenue, Elgin, IL 60123



SY
P2
MY
BMR
SC

1095
3-3

120

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PARCEL ONE:

UNIT NO. 2, IN SOUTH BARRINGTON EXECUTIVE CENTER 14 CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 14, IN SOUTH BARRINGTON EXECUTIVE CENTER, BEING A SUBDIVISION OF PART OF THE EAST EAST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 2000 AS DOCUMENT NO. 00520062, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 11, 2004, AS DOCUMENT NO. 0404222092, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

INGRESS AND EGRESS EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DELINEATED ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 00520062.

Property of Cook County Clerk's Office