

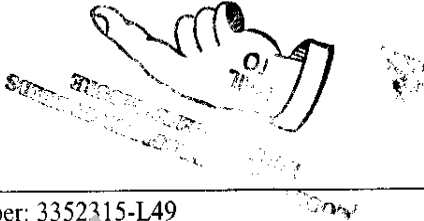
Instrument Prepared By:
KINECTA FEDERAL CREDIT UNION
C/O R.E.F.S. INC.

UNOFFICIAL COPY

When Recorded Mail To:
R.E.F.S. INC.
17780 FITCH ST #240
IRVINE, CA 92614
ATTN: RECON DEPT.



Doc#: 0527616185 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/03/2005 02:16 PM Pg: 1 of 2



Loan Number: 3352315-L49
Property Address:
1144 REGENCY DRIVE
SCHAUMBURG, IL 60193
PIN # 07-33-105-038-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **KINECTA FEDERAL CREDIT UNION**, the owner and holder of that certain mortgage given by **ANGELA M. ORLANDO** to **FIRST ONE LENDING CORPORATION** bearing the date **06-18-2002**, and recorded on **07-15-2002**, as Instrument Number **0020767949**, in Book N/A, Page N/A, in the office of the Clerk of the Circuit Court of **COOK** County, State of **ILLINOIS**; given to secure the sum of **\$ 45,000.00**, evidenced by a certain note, upon the following described property, situate, lying, and being in **COOK** County, State of **ILLINOIS**, to-wit: **EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on 07-22-2005

KINECTA FEDERAL CREDIT UNION SUCCESSOR IN INTEREST TO FIRST ONE LENDING CORPORATION BY ITS ATTORNEY IN FACT, R.E.F.S. INC., A CALIFORNIA CORPORATION.

BY: JESSE M. BERBER
TITLE: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 07-22-2005, before me, DANH N. LE, a Notary Public, for said County and State, personally appeared, JESSE M. BERBER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Danh N. Le
Notary Public in and for said County and State.

SY
PZ
MY
BM R

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LEGAL DESCRIPTION: *Exhibit "A"*

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

THAT PART OF LOT 20 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 20, THENCE SOUTH 01 DEGREE 43 MINUTES 10 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 20, A DISTANCE OF 117.46 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREE 43 MINUTES 10 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 20, A DISTANCE OF 17.78 FEET; THENCE SOUTH 71 DEGREES 17 MINUTES 44 SECONDS WEST 123.66 FEET; THENCE SOUTH 81 DEGREES 52 MINUTES 21 SECONDS WEST 18.53 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 20; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF SAID LOT 20, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 55.00 FEET, HAVING A CHORD BEARING OF NORTH 14 DEGREES 08 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 11.56 FEET; THENCE NORTH 65 DEGREES 50 MINUTES 09 SECONDS EAST 22.04 FEET; THENCE NORTH 71 DEGREES 17 MINUTES 44 SECONDS EAST 124.21 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.055 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Clerk's Office