

UNOFFICIAL COPY

The State of Illinois



When recorded mail to
CHASE HOME FINANCE LLC
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA 92127

Doc#: 0527616208 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/03/2005 02:47 PM Pg: 1 of 3

APN: 25-27-109-006-0000

This form was prepared by: Ameriquest Mortgage Company
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9900

ASSIGNMENT OF MORTGAGE

1809380/

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the CHASE MANHATTAN MORTGAGE CORP.
(herein "Assignee") whose address is

10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127

a certain Mortgage dated 04/22/04 , made and executed by
JAMES M. JOHNSON

RECORDED ON MAY 13, 2004 INST 0413426138

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **ninety thousand and 00/100 (\$ 90,000.00)**
which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at
page _____ (or as No.) of the COUNTY Records of COOK County, State of Illinois, together
with the note(s) and obligations therein described and the money due and to become due thereon
with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD**
the same unto Assignee its successors and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

SY
PB
SK
MAY
10/3/05

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/26/2004.

Ameriquest Mortgage Company

(Assignor)

By:

Destinee Huffman Agent

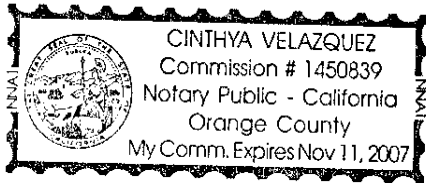
[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

On 04/26/2004 before me, Cinthya Velazquez personally appeared Destinee Huffman personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

(Seal)
Cinthya Velazquez

Loan Number: 0057825754 - 9701

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The land referred to in this Commitment is described as follows:

LOT 7 AND THE NORTH 8 FEET OF LOT 8 IN SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10 IN THE FIRST ADDITION TO KENSINGTON IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(205148.PFD/205145P/5)

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04/14/04 WED 09:08 FAX 13128499743