

**UNOFFICIAL COPY**

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:3345583

The undersigned certifies that it is the present owner of a mortgage made by **DOROTHY SALSKI & RONALD A SALSKI SR** to **DIGITAL FEDERAL CREDIT UNION** bearing the date 11/14/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0311917187

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


See Exhibit A  
known as:150 PATRICIA LANE PALATINE, IL 60074  
PIN# 02-24-209-041-0000

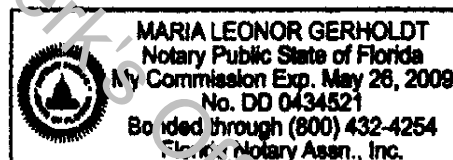
dated 09/30/2005  
**DIGITAL FEDERAL CREDIT UNION**

  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/30/2005 by CRYSTAL MOORE the VICE PRESIDENT of **DIGITAL FEDERAL CREDIT UNION** on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



DFCRC 3345583

# UNOFFICIAL COPY

Loan No: 3345583

**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: LOT 10 BLOCK 6 IN WINSTON PARK UNIT NO. 6, A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT NO. 1, BEING A SUBDIVISION OF THE N1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS SEPTEMBER 14, 1967 AS DOCUMENT #20260468

Property of Cook County Clerk's Office