Doc#. 0527621333fee: \$36.00 Date: 10/08/2006 03:30 P // Pg: 1 of P A L COPY
Cook County Recorder of Deeds \*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0607391315

The undersignal vertifies that it is the present owner of a mortgage made by RICARDO J. BONILLA AND MARYAR. RAMIREZ to AMERICAN FIDELITY MORTGAGE SERVICES, INC. bearing the date 06/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319342259

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 2024 N. OLD HICKS RD. PALITINE, IL 60074 PIN# 02-02-205-015-1022

dated 09/30/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

County The foregoing instrument was acknowledged before me on 09/20/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on believe of said CORPORATION.

MARY JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida sion Exp. July 30, 2007 DD 0236404 knugh (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0527621333 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0607391315

## 'EXHIBIT A'

UNIT B-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NICHOLS GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN MANCINI'S PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27092344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

AS NUMS.
PAN COOR.

COOP COUNTY CLOTHER OFFICE