

Document Prepared By: ILMRSD-04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0527622047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 10:42 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0045998143



* 7 0 8 - 0 0 4 5 9 9 8 1 4 3 *
Secondary Reference #: 20050929 (R045)
PIN/Tax ID #: 17-17-319-034-0000
Property Address:
816 S. ADA STREET
CHICAGO, IL 60607

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **VICTOR M. ORTIZ, UNMARRIED MAN**

Original Mortgagee: **REMINGTON FINANCIAL CORPORATION, A CORPORATION**

Loan Amount: **\$170,000.00**

Date of Mortgage: **9/8/2014**

Date Recorded: **9/27/2004**

Document #: **0427118086**

Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/13/2005**.

Wells Fargo Bank, N.A.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **09/13/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

UNOFFICIAL COPY

PARCEL 1:

THE SOUTH 22.83 FEET OF THE NORTH 25.33 FEET OF LOTS 1, 2, AND 3 TAKEN AS A TRACT (EXCEPT THE WEST 1.87 FEET OF SAID LOT 3 ALL IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL'S TRUSTEE'S SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR BENEFIT OF PARCEL 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED DECEMBER 13, 1968 RECORDED DECEMBER 16, 1968 AS DOCUMENT NUMBER 20705203 MADE BY MCCORMICK BEATTY COMPANY AND AMENDMENT TO THE DECLARATION DATED APRIL 22, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT NUMBER 20820335 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

17-17-319-034-0000

708-0045998143
Cook County, IL

Property of Cook County Clerk's Office