

Document Prepared By: ILMRSD-04/3/05
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0527622057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 10:45 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0024991242



* 7 0 8 - 0 0 2 4 9 1 2 4 2 *
Secondary Reference #: 20050929 (R045)
PIN/Tax ID #: 09-17-409-020-1005
Property Address:
555 GRACELAND AVENUE #205
DES PLAINES, IL 60016

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JONATHAN G. TOWER AND BROOKE S. TOWER, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$144,000.00 Date of Mortgage: 6/16/2003

Date Recorded: 7/30/2003

Document #: 0321145047

Comments:

Legal Description : SEE LEGAL ATTACHED

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/13/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of GA
County of FULTON

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 09/13/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2006

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 205 IN HARMONY TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 3 IN BLOCK 2, IN THE HART OF DES PLAINES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 11/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 68 IN THOMAS RESUBDIVISION OF LOTS 11 TO 30 IN THE ORIGINAL TOWN OF RAND, NOW DES PLAINES IN PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 69 AND 70 (EXCEPTING THAT PART THEREOF LYING IN SNOW STREET) IN THOMAS SUBDIVISION OF LOTS 11 TO 30 IN THE ORIGINAL TOWN OF RAND NOW DESPLAINES IN SECTIONS 16 AND 17 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25563146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ON THE COMMONE ELEMENTS IN COOK COUNTY, ILLINOIS.

09-17-409-026-1005

708-0024991242
Cook County, IL

NATIONS TITLE AGENCY
246 E. JANATA BLVD. #300
LOMBARD, IL 60148