

Document Prepared By: ILMRSD-04/23/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100017923140201908
VRU Tel.#: 888/679-MERS
Project #: 708MERS
Reference #: 708-0193683349



Doc#: 0527622024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 10:00 AM Pg: 1 of 2



* 7 0 8 - 0 1 9 3 5 8 3 3 4 9 *
Secondary Reference #: 20(51)09 (R045)
PIN/Tax ID #: 09-11-309-026-1017
Property Address:
8667 JOSEPHINE LN., UNIT A
DES PLAINES, IL 60016

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RAJAPPAN KUTTY AND SULOCHANA RAJAPPAN, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Loan Amount: \$137,000.00 Date of Mortgage: 4/12/2004

Date Recorded: 5/3/2004 Document #: 0412435250
Comments: ORIGINAL LENDER: PROVIDENT FUNDING GROUP, INC., A CORPORATION

Legal Description: SEE LEGAL ATTACHED
and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/19/2005.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

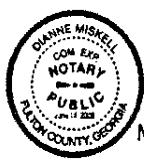
JESSICA LEETE
ASSISTANT SECRETARY
State of GA
County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of 09/19/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

yes
yes
cm

UNOFFICIAL COPY

Loan Number: 2314020190

Date: 4/12/2004

Property Address: 8667 JOSEPHINE LN, UNIT A
DES PLAINES, IL 60016

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER 17, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN CHARLES INSOLIA AND SONS SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEYS ARE ATTACHED AS EXHIBITS "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 77135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 26, 1973 AS DOCUMENT NUMBER 226775 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS THE SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH DECLARATIONS ARE FILED OF RECORD AND THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS. APN# 09-11-309-022-1017

Office of Cook County Clerk's Office
708-0193683349
Cook, IL