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Return To:
OLD REPUBLIC *125623*
Insured Credit Services
307 N. Michigan Ave #1400
Chicago, IL 60601
Attn: Courtney O'Neal



Doc#: 0527626231 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/03/2005 03:20 PM Pg: 1 of 2

RECORD 1ST

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00203621192005N
Commitment# 9015847

For value received, the undersigned, Countrywide Home Loans Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

Old Republic Insurance Company % Old Republic Equity Credit
307 N. Michigan Ave. 15th fl. Chicago, IL 60601

All its interest under that certain Mortgage dated 7/17/02, executed by: JOHN MARINAKOS & SOULA MARINAKOS, Mortgagor as per MORTGAGE recorded as Instrument No. 0020812905 on 7/25/02 in Book _____ Page _____ of official records in the County Recorder's Office of LAKE County, ILLINOIS. *Cook.*

Tax Parcel =
Original Mortgage \$75,000.00
3 LEXINGTON ROAD, SOUTH BARRINGTON, IL 60010

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 06/01/2005 Countrywide Home Loans Inc.

By *[Signature]*
Matthew Griffin, Assistant Secretary -

State of California
County of Ventura

On 06/01/2005 before me, J. Zavala, personally appeared Matthew Griffin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: *[Signature]*
J. Zavala

Prepared by: M. Griffin
1800 Tapo Canyon Rd. SV2-13
Simi Valley, CA 93063
Phone#: (805) 577-5157 Ext: 5157



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State of California

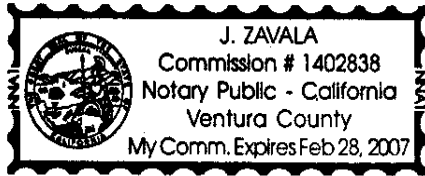
County of Ventura

Subscribed and sworn to (or affirmed) before me on

this 1st day of June, 2005,

by Matthew Griffin

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(seal)

Signature

Property of Cook County Clerk's Office