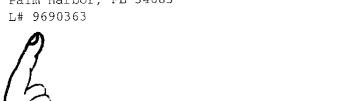
## **UNOFFICIAL COPY**

When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 L# 9690363





Doc#: 0527632079 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/03/2005 10:39 AM Pg: 1 of 1

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SULTANA AMANULLEM AND SYED AMANULLAH to ENCORE CREDIT CORP. bearing the date 02/20/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0407604011

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Ilinois as follows, to wit:

LOT 120 IN JOHN H CURTIS' SUBJUITION OF BLOCKS 1 AND 8 IN NICKERSON SUBDIVISION OF THE EAST 1/2 OF SECTION 6. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT!, ILLINOIS.

commonly known as: 6730 41ST STREET STICKNEY, IL 60402

PIN# 19-06-208-039-0000

dated 08/10/2005

LASALLE BANK, NATIONAL ASSOCIATION, FKA LASALLE NATIONAL BANK, AS TRUSTEE by EMC MORTGAGE CORPORATION

Attorney in fact

By:\_

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/10/2005 by ELSA MCKINNON the VICE PRESIDENT of EMC MORTGAGE CORPORATION for LASALLE BANK, NATIONAL ASSOCIATION, FAA LASALLE NATIONAL BANK, AS TRUSTEE on behalf of said (CLPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC 4284283

form1/RCNIL2

