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Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
L# 9690363



Doc#: 0527632079 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 10:39 AM Pg: 1 of 1



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **SULTANA AMANULLAH AND SYED AMANULLAH** to **ENCORE CREDIT CORP.** bearing the date 02/20/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0407604011

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 120 IN JOHN H CURTIS' SUBDIVISION OF BLOCKS 1 AND 8 IN NICKERSON SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
commonly known as: 6730 41ST STREET STICKNEY, IL 60402
PIN# 19-06-208-039-0000

dated 08/10/2005

LASALLE BANK, NATIONAL ASSOCIATION, FKA LASALLE NATIONAL BANK, AS TRUSTEE by **EMC MORTGAGE CORPORATION**
Attorney in fact

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/10/2005 by **ELSA MCKINNON** the VICE PRESIDENT of **EMC MORTGAGE CORPORATION** for **LASALLE BANK, NATIONAL ASSOCIATION, FKA LASALLE NATIONAL BANK, AS TRUSTEE** on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC 4284283

form1/RCNIL2

Handwritten signatures and initials, including '34683' and a circled 'P'.