

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0527632130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2005 11:08 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Ln#: 8330379

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY R. VALENTI AKA ANTHONY RICHARD VALENTI AND MARY K VALENTI** to **COLE TAYLOR BANK** bearing the date 08/01/1995 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95-560168

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

IN BLOCK TWENTY NINE (29) IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TORRENS CERTIFICATE #1297224.
known as: 3925 W. 58TH PLACE CHICAGO, IL 60629
PIN# 19-14-128-079

dated 08/31/2005
COLE TAYLOR BANK

By: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/31/2005 by CHRIS JONES the VICE PRESIDENT of COLE TAYLOR BANK on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL 4350499 NG564550 form1/RCNIL1

SY
PI
SN
MY
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