

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

HARRIS N.A.  
111 W. MONROE STREET  
P.O. BOX 755  
CHICAGO, IL 60690



Doc#: 0527635101 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2005 09:57 AM Pg: 1 of 5

5002 0850

**WHEN RECORDED MAIL TO:**

Harris Consumer Lending  
Center  
3800 Golf Road Suite 300  
P.O. Box 5041  
Rolling Meadows, IL 60008

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

JULIE YADGAROV  
Harris Consumer Lending Center  
3800 Golf Road Suite 300 P.O. Box 5003  
Rolling Meadows, IL 60008

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 1, 2005, is made and executed between Bonnie J. Niedert, an Unmarried Individual (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated September 14, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

**RECORDED NOVEMBER 13, 2002 AS DOCUMENT NO.0021247989 IN COOK COUNTY, ILLINOIS RECORDS.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL

The Real Property or its address is commonly known as 516 W Eastman Unit D, Arlington Heights, IL 60005. The Real Property tax identification number is 03-30-414-016-1080

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$ 50,000, AND A CURRENT BALANCE OF \$28,913.67 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$96,000.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

BOX 334 CTI

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## MODIFICATION OF MORTGAGE

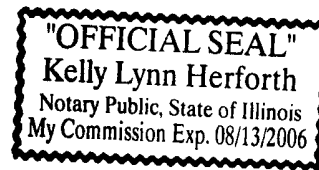
(Continued)

Loan No: 50020850

Page 3

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois )  
 )  
 ) SS  
 )  
 COUNTY OF Cook )



On this day before me, the undersigned Notary Public, personally appeared **Bonnie J Niedert**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 1 day of September, 2005.

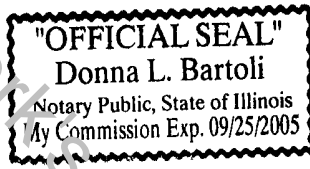
By [Signature] Residing at 500 E Duvern Ave

Notary Public in and for the State of Illinois

My commission expires 8/13/2006

### LENDER ACKNOWLEDGMENT

STATE OF Illinois )  
 )  
 ) SS  
 )  
 COUNTY OF DuPage )



On this 1 day of SEPT., before me, the undersigned Notary Public, personally appeared Kelly Herforth and known to me to be the authorized agent for the Lender, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at SUVEDENON  
COVIL 0052

Notary Public in and for the State of Illinois

My commission expires 9-25-05

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CTIC ORDER NO.: 1408 H25036718 HE

**D. LEGAL DESCRIPTION:**

UNIT NO. 516-1D IN HAMPTON COURT CONDOMINIUM AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

**PARCEL 1:**

LOTS 1, 2 AND 3 IN KLEHM'S RESUBDIVISION OF THE SOUTH 333.47 FEET (EXCEPT THE EAST 80.96 FEET THEREOF) OF LOT 4 AND ALL OF LOTS 5, 6 AND 7 (EXCEPT THE WEST 33 FEET OF SAID LOT 7) TOGETHER WITH THE VACATED PORTION OF THE NORTH AND SOUTH PUBLIC STREET LYING BETWEEN SAID LOTS 5 AND 6, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

LOT 1 IN MC HUGH'S RESUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 333.47 FEET THEREOF) AND ALL OF LOTS 9 AND 10 IN UNDERHILL'S ADDITION TO TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NUMBER 46044, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22829626 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

**ALSO**

EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. N-43, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PERMANENT INDEX NUMBER: 03-30-414-016-1080

BORROWER'S NAME: NIEDERT 1191061 (MARK GLOWA)

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## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 50020850

Page 4

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## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 50020850

Page 2

parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 1, 2005.**

GRANTOR:

X   
\_\_\_\_\_  
Bonnie J Niedert

LENDER:

HARRIS N.A.

X   
\_\_\_\_\_  
Authorized Signer

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