# TICORTITLE INSURANCE 53981

# UNOFFICIAL COPY

Property Address: 1819 S. Michigan, Unit 810 Chicago, Illinois 60616

TRUSTEE'S DEED (Individual)



Doc#: 0527740077 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/04/2005 12:05 PM Pg: 1 of 4

This Indenture, made this 2nd day of September, 2005,

between Parkway Bank and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated March 22, 2004 and known as Trust Number 13736, as party of the first part, and JASCN SIMS, marked to Bewely Sims, 1416 Linden, Highland, Park, Illinois 60055 as party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant convey and quit claim unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 2nd day of September, 2005.

Parkway Bank and Trust Company,

as Trust Number 13736

Diane Y. Peszynski /

Vice President & Trust Officer

Attest.

Assistant Trust Officer

**BOX 15** 

REAL ESTATE 0000030316 SEP.30.05 STATE OF ILLINOIS ) 0036200 ) SS.

**COUNTY OF COOK** REAL ESTATE TRANSFER TAX transfer tax FP 102809

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diane Y. Peszynski, Vice President & Trust Officer and Jo Ann Kubinski, Assistant Trust Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 2nd day of September 2005.

OFFICIAL SEAL" LUBA KOHN NOTARY PUELIC STATE OF ILLINOIS My Commission Expires 05/22/2008

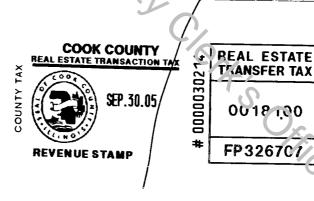
This instrument was prepared by: Diane Y. Pcsz /nski/lk

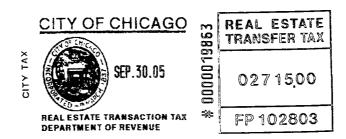
4800 N. Harlein Azenue

Harwood Heights Illinois 60706

MAIL TO: ZCEVE SIMS 221 N. LaSalle St.# 1100 Chicago, Illinois 6060 (

**Address of Property** 1819 S. Michigan, Unit 810 Chicago, Illinois 60616







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### EXHIBIT " A "

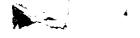
PARCEL 1: UNIT NO. 810 IN THE 1819 S. MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 TOGETHER WITH THE NORTH 51.63 FEET OF LOT 67 (EXCEPT ALLEY) AND LOT 68 (EXCEPT ALLEY) TAKEN AS A TRACT, ALL IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HOR! TONTAL PLANE OF 143.00 FEET ABOVE CHICAGO CITY DATUM AND ALSO EXCEPT FROM SAID TRACE THAT PART THREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CHO DATUM AND LYING BELOW A HORIZONTAL PLANE OF 29.30 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 9.63 FEET TO THE POINT OF BECINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 11.51 FEET; TIENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST 4.83 FEET; THENCE NORTH 90 DEGRESS OF MINUTES OF SECONDS EAST 28.08 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS FAST 3.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 4.83 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.42 FEET; THENCE SOUTH 90 DEGRIES 00 MINUTES 00 SECONDS WEST 3.83 FEET; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS EAST 8.00 FEET; THENCE SOUTH 90 DEGREES OO MINUTES OO SECONDS WEST 29.5 FET; THENCE SOUTH OO DEGREES OO MINUTES 00 SECONDS EAST 1.30 FEET; THENCE SOUTH 90 DECREES 00 MINUTES 00 SECONDS WEST 11.09 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST ALONG SAID WEST LINE 30.88 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HOR: ZONTAL PLANE OF 29.45 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARYS PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST ALONG THE WEST LINE THEREOF 81.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 32.20 FEFT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 7.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 9.58 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 8.66 FEET; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS WEST 1.53 FEET; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST 19.36 FEET; THENCE SOUTH 90 DEGREES OO MINUTES OO SECONDS WEST 1.48 FEET; THENCE SOUTH OO DEGREES OC MINUTES 00 SECONDS WEST 15.43 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 4.99 FEET; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST 5.65 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 4.97 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 24.54 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 57 MINUTES 43 SECONDS WEST ALONG SAID SOUTH LINE 39.0 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2005 AS DOCUMENT 0515103094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1-28 AS SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM UNDERSHIP AND OF CONDOMINIUMS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1819 S. MICHIGAN AVENUE CONDOMINIUMS RECORDED MAY 31, 2005 AS DOCUMENT 0515103094, IN COOK COUNTY, ILLINOIS.

17-22-307-003-0000 17-22-307-056-0000 17-22-307-005-0006 17-22-307-046-0000