

# UNOFFICIAL COPY



Doc#: 0527741140 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2005 10:20 AM Pg: 1 of 3

Return To:

Encore Credit Corp  
1833 Alton Parkway  
Irvine, CA 92606

Prepared By:

Encore Credit Corp  
1833 Alton Parkway  
Irvine, CA 92606

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is ,

(herein "Assignee"),

a certain Mortgage dated September 16, 2005

, made and executed by

MARK MONCKTON, AND SUSAN ~~MONCKTON~~ <sup>MONCKTON</sup> AS JOINT TENANTS.

to and in favor of Encore Credit Corp. A California Corporation  
property situated in COOK

upon the following described  
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: 03-20-112-006-0000

Property Address: 1531 N PINE AVENUE, ARLINGTON HEIGHTS, IL 60004

such Mortgage having been given to secure payment of four hundred thousand and 00/100

(\$ 400,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0527741139 ) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: MB

VMP MORTGAGE FORMS - (800)521-7291

SM

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

Encore Credit Corp. A California Corporation

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

Attest

Seal:

State of **ILLINOIS**  
County of **COOK**

This instrument was acknowledged before me on **September 16, 05**

by

as

of



*Viki Hettinger*  
\_\_\_\_\_

Property of Cook County Clerk's Office

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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 114782-RILC

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 4 IN STOLTZNER'S ARLINGTON NORTH, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-20-112-003-0000

CKA: 1531 NORTH PINE AVENUE, ARLINGTON HEIGHTS, IL, 60004