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**This Document Was Prepared by
and After Recording Mail To:**

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Doc#: 0527741180 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 11:42 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT American Chartered Bank ("Mortgagee") of the County of Cook and State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto 1523-25 N. Wicker Park LLC, an Illinois limited liability company, of 1341 West Fullerton #184, Chicago, Illinois 60614, that part of Mortgagee's right, title and interest that it acquired pursuant to the terms of that certain Mortgage, Assignment of Rents and Modification of Mortgage dated April 14, 2004, and recorded as Document Number 0410519075 (the "Mortgage"), that certain Assignment of Rents dated April 14, 2004, and as Document Number 0410519076 (the "Assignment of Rents"), and Modification of Mortgage dated March 29, 2005 and recorded as Document Number 0508833002 (the "Modification") with the Cook County, Illinois, Recorder of Deeds only with respect to the following legally described premises (the "Release Parcel"):

See Exhibit "A" attached hereto and made a part hereof.

THIS IS A PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE. NOTHING CONTAINED HEREIN SHALL BE DEEMED TO BE A RELEASE OF THE LIEN OF SAID MORTGAGE, ASSIGNMENT OF RENTS OR MODIFICATION OF MORTGAGE WITH RESPECT TO ANY PORTION OF THE PROPERTY DESCRIBED IN SAID MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE, OTHER THAN THE RELEASE PARCEL.

Box 400-CTCC

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IN WITNESS WHEREOF, the undersigned has executed this Partial Release this 6th day of September, 2005.

American Chartered Bank

By: [Signature]
Name: GARRICK NIELSEN
Its: 1st VP

STATE OF ILLINOIS)
)
COUNTY OF COOK)
)
KANE

The undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that GARRICK K. NIELSEN, as FIRST VICE PRESIDENT of American Chatered Bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such _____ of said national banking association, appeared before me this day in person and acknowledged that he/her signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary acts of said national banking association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of September, 2005.

[Signature]
Notary Public



My commission expires: 08/03/08

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EXHIBIT A

Property Address: 1523 N. Wicker Park, Unit G, Chicago, Illinois 60622

PARCEL 1: UNIT 1525-G AND P-3 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34, ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0522732024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1523 N. Wicker Park, Unit 3, Chicago, Illinois 60622

PARCEL 1: UNIT 1523-3 AND P-8 & P-9 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34, ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05227332024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ROOF RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property Address: 1525 N. Wicker Park, Unit 3, Chicago, Illinois 60622

PARCEL 1: UNIT 1525-3 AND P-5 & P-6 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34, ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05227332024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ROOF RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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