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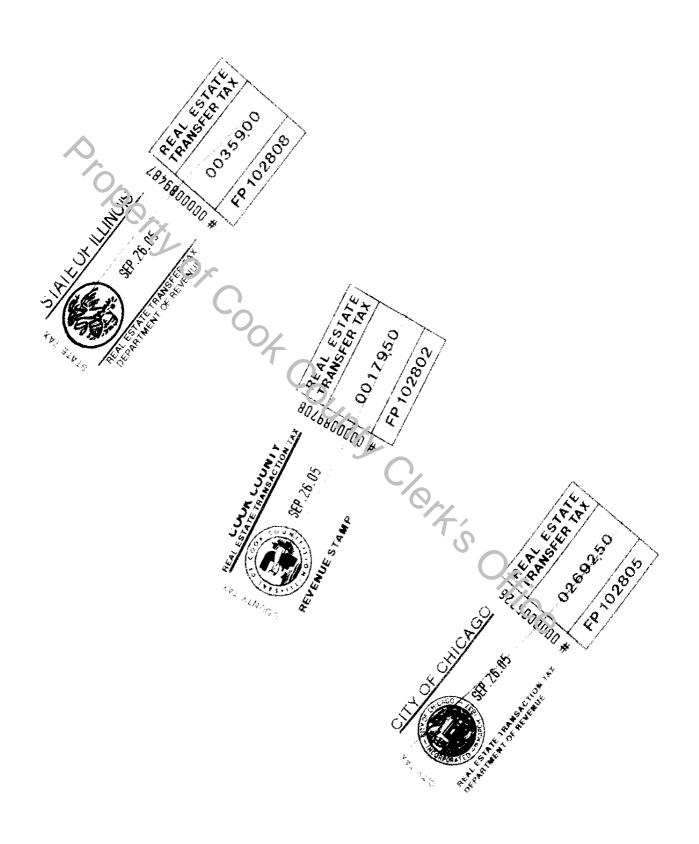
CORPORATE WARRANTY DEED BERKELEY PLACE CONDOMINIUMS

(Corporation to Individual)

Doc#: 0527742091 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/04/2005 08:57 AM Pg: 1 of 3

	THIS DEED, made as of this <u>1st</u> day o 20_05between 44TH AND BERKLEY DEV. Illinois limited liability company, duly author in the State of Illinois, having an ade Ravenswood, Chicago, Illinois 60613 ("Gra_CRAIG E. CLINTON	ELOPMENT, LLC, an ized to transact business dress of 4355 North	
	("Grantee") WITNESSETH, that the Grantor, for an in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt whereof is hereby acknowledged, by these presents conveys and warrants unto the Grantee the following described Real Estate situated in the County of Cook, State of Illinois, to wit:		
S	Legal description rider attached and incorporated herein by this reference.		
in 193 m can ma	Permanent Real Estate Index Number: 20 20 Subject to taxes not yet due and payable and easements and the provisions of the attached IN WITNESS WHEREOF, Grantor has exe written. 44TH AND BERKLEY DEVELOPMENT, an Illinois limited liability company By Ibrahim M. Shihadeh, Manager	picago, Illinois 60653 0-02-302-033-0000 20-02- 0-(2-302-035-0000 20-02- d all e sements, covenants and result rider.	302-034-0000 302-036-0000 trictions of record, public and utility t ed as of the day and year first above
82820	ChoIL 60612		

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LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT NO.4320-2 IN THE BERKELEY PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN BLOCK 2 IN ABELL'S SUBDIVISION OF THE SOUTH 412.5 FEET OF LOT 2 IN SUBDIVISION BY THE EXECUTOR'S OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

GARAGE UNIT NO. GU-2 IN THE BERKELEY PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN BLOCK 2 IN ABELL'S SUBDIVISION OF THE SOUTH 412.5 FEET OF LOT 2 IN SUBDIVISION BY THE EXECUTOR'S OF E.K. HUBFARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 2, TOWNSHIP 38 NOR? H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "")" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0520102000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE TENANT OF UNIT 4320-2 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSEL¹, 'TS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property Addresses: 4320 South Berkeley Avenue #2; GU-2

Chicago, Illinois 60653

Permanent Index Numbers: 20-02-302-033-0000 20-02-302-034-0000

20-02-302-035-0000 20-02-302-036-0000