

UNOFFICIAL COPY

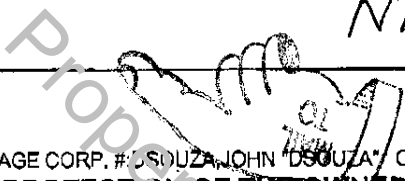
Recording Requested By:
CCO MORTGAGE CORP.



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE CORP.
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 0527745096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 10:21 AM Pg: 1 of 2

JOHN/BERNADINE D'SOUZA
8828 N. PROSPECT AVE
NILES - IL 60714



SATISFACTION

CCO MORTGAGE CORP. # D'SOUZA, JOHN "DSOUZA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by JOHN D'SOUZA AND BENEDICTA B. D'SOUZA, originally to ST PAUL FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 10/29/1992 Recorded: 11/09/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 92-833082, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-14-420-076-0000

Property Address: 8828 PROSPECT, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS
On August 10th, 2005

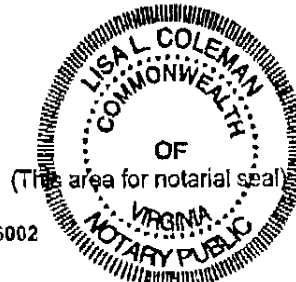
By: Betsy S. Morano
BETSY S. MORANO, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On August 10th, 2005, before me, LISA L. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lisa L. Coleman
LISA L. COLEMAN
Notary Expires: 04/30/2008



Prepared By: Linda Jennings, CCO MORTGAGE CORP. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

UNOFFICIAL COPY**PARCEL 1:**

THE WEST 20.75 FEET OF THE EAST 119.0 FEET OF LOT 60 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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~~-ALSO-~~**PARCEL 2:**

LOT 60 (EXCEPT THE EAST 119.0 FEET THEREOF AND EXCEPT THE NORTH 44 FEET THEREOF) IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~-ALSO-~~**PARCEL 3:**

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 29, 1960, AND RECORDED JUNE 30, 1960, AS DOCUMENT NUMBER 17 895 976:

- A) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH 5 FEET OF LOT 60, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 60 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1), IN LARPEN GARDENS SUBDIVISION, AFORESAID, AND
- B) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH 4 FEET OF LOT 60, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 60 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1), IN LARPEN GARDENS SUBDIVISION, AFORESAID.