

UNOFFICIAL COPY

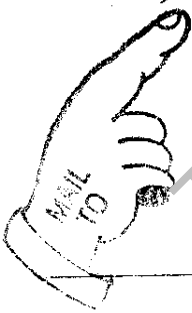
Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Troy Radunsky
180 No. lasalle St., ste.33
Chicag, IL 60601



Doc#: 0527745126 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 01:07 PM Pg: 1 of 3



SATISFACTION

Cenlar Federal Savings Bank #: 1001203676 "Radunsky" ID: G76/ Cook, IL

MERS #: 100038110012036761 VRI #: 18886796377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABSOLUTE MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TROY S RADUNSKY, AND LEA C RADUNSKY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR ABSOLUTE MORTGAGE CORP.

Dated: 02/28/2003 and Recorded 03/11/2003 as Instrument No. 0030332706
Book/Reel/Liber 5714, Page/Folio 247, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-23-115-032-1013

Property Address: 3621 West Byron Avenue, Chicago, IL, 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Absolute Mortgage Corp.

On September 15, 2005

By: 

JOANNE MCGRATH, SECOND VICE
PRESIDENT

LLF-20050914-0060 ILCOOK COOK IL BAT: 304651 KXILSOM1

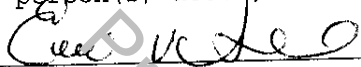
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Page 2 Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON September 15, 2005, before me, Elaine V. Spires, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



ELAINE V. SPIRES
Notary Expires: 07/12/2008 #2113519

(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900
LLF-20050914-0060 ILCOOK COOK IL BAT. 30465111/01233676 KXILSOM1

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

~~SCHEDULE A (CONTINUED)~~

POLICY NO. : 1409 008100363 LZ

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 4C IN THE PARKVIEW BYRON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 AND 2 IN BLOCK 9 IN MASON'S SUBDIVISION (EXCEPT RAILROAD) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00637312, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.