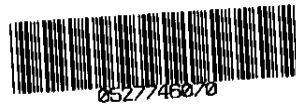


UNOFFICIAL COPY



0527746070

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0527746070 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 09:58 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: DAVID A NENDLER

Recorded in Cook County, Illinois, on 10/21/03 as Instrument # 0329442129

Tax ID: 23-22-200-034-1021

Date of mortgage: 08/27/03 Amount of mortgage: \$95500.00 Address: 9194 S Rd Unit C Palos Hills, IL 60465

SEE ATTACHED LEGAL DESCRIPTION


24

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/16/2005

CHASE HOME FINANCE LLC

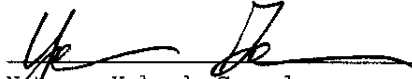
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

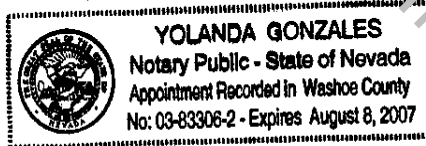
By: 
Nannette Thomas
Vice President

State of Nevada

County of Washoe

On 09/16/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1663326 Investor LN# 1621409843 P.I.F.: 09/06/05

FINAL RECON.IL 90844 Y27 2 09/16/05 02:10:51 12-031 IL Cook 6505:76 5



UNOFFICIAL COPY

Loan Number: 1663326

Stco Code: 12-031

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UNIT NO. 9194-C IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT A (EXCEPT THAT PART FALLING KEAN AVENUE) IN MC-GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBITS BLOCK AND C TO DECLARATION MADE BY AETNA STATE BANK, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 KNOWN AS TRUST NUMBER 10-2109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK, CORP ACTION OF ILLINOIS, ATONE MAY 6, 1976 KNOWN AS TRUST NUMBER 10-2109 DATED MAY 6, 1976, AND RECORDED OCTOBER 8, 1976 AS DOCUMENT 23667054 AND CREATED BY THE MORTGAGE FROM JOHN F. OATEN TO K FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DATED JUNE 8, 1979 AND RECORDED JULY 27, 1979 AS DOCUMENT 25071486 AND AS CREATED BY DEED FROM AETNA BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 KNOWN AS TRUST NUMBER 10-2109 TO JOHN F. OATEN DATED NOVEMBER 15, 1976 AND RECORDED JULY 27, 1979 AS DOCUMENT 25071485 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office