

# UNOFFICIAL COPY

Loan number 7076901045

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Clore Brown  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0527746081 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2005 10:10 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto PHILIP M. PINC/AMANDA L. PINC//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/17/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0421745010, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 12-02-103-012

1217 S LINCOLN PARK RIDGE, IL 60068

POA WAS RECORDED ON 06/22/2001

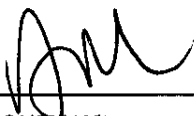
BOOK#3088 PAGE#6 DOC#10548075

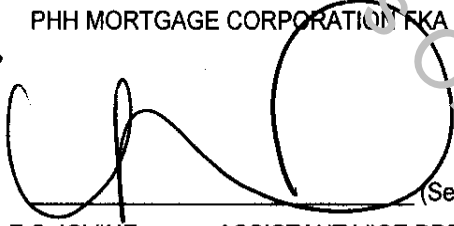
SEE ATTACHED LEGAL

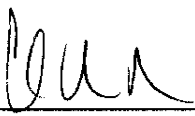
WITNESS hand \_\_\_\_\_ and seal on this 24 day of August 2005.

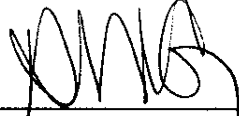
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

  
\_\_\_\_\_  
DENISE MONEY Witness (Seal)

  
\_\_\_\_\_  
NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
CLORE BROWN Witness (Seal)

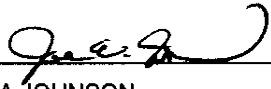
  
\_\_\_\_\_  
DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 24, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
\_\_\_\_\_  
JOE A JOHNSON Notary Public

(Seal)

JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/23/2007

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

2004 11:01AM

**UNOFFICIAL COPY**

7076901045

**Republic Title Company  
1941 Rohwing Road  
Rolling Meadows, IL 60008**

**ALTA Commitment  
Schedule A1**

**File No.:** RTC30715

**Property Address:**

1217 S. LINCOLN,  
PARK RIDGE IL 60068

**Legal Description:**

LOT 143 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOT 143 IN H. ROY BERRY CO'S DEVON HIGHLANDS, BEING A SUBDIVISION IN LOT 1 IN JOHN BATTCHER ESTATE DIVISION OF NORTH FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 12-02-103-012