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Loan number 7076868780 MAIL TO:	
see address below	
NAME & ADDRESS OF PREPARER: Clore Brown Mortgage Service Center Mail Stop SV-03	Doc#: 0527746082 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Eugene "Georder of Deeds Cook County Recorder of Deeds
4001 Leaden Hall Road Mt. Laurel, NJ 08054	Cook County Recorder of Beauty Date: 10/04/2005 10:10 AM Pg: 1 of 3
	i ! !
Balance of Montage	
Release of Mortgage STATE OF ILLINOIS	
Know All Men by These Presents, The MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New	
Jersey for and in consideration of one dollar, a	nd for other good and valuable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, and release unto MAR	CA ANTONINI/NADINE T. ANTONINI//
	all right, tiue, interest, claim, or demand, whatsoever THEY may have acquired in, through
•	07/01/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
•	o the premises the rein described, situated in the County of COOK, as follows to wit:
Tax ID 307-691-11800	
12432 S 72ND CRT PALOS HEIGHTS, IL 60463	
POA WAS RECORDED ON 06/22/2001	
BOOK#3088 PAGE#6 DOC#10548075	
SEE ATTACHED LEGAL	
WITNESS hand and seal of	on this 24 day of August 2005.
PHH MORTGAGE CORPORATION FIXA CENDANT MORTGAGE CORP	
ATTORNEY IN FACT FOR MERRILL LYNCH (
(Sea	(Seal)
DENISE MONEY Witness NICOLE S. IOVINE ASSISTANT VICE PRESIDENT	
UUN(Sea	
CLORE BROWN Witness	DANA M. GRIFFITH ASSISTANT SECRETARY

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 24, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

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EXHIBIT "A"

LOT 7 IN BLOCK 72 IN ROBERT HARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 9 A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office