

# UNOFFICIAL COPY

Loan number 7076380935

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Clore Brown  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0527746086 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2005 10:10 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARK M. RYAN/SUZZNNE M. RYAN//

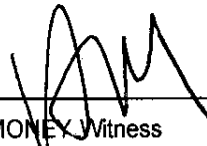
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/14/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0020675550, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-29-302-159-1041  
2730 N SOUTHPORT AVE LINCOLN PARK, IL 60614  
POA WAS RECORDED ON 06/22/2001  
BOOK#3088 PAGE#6 DOC#10548075  
SEE ATTACHED LEGAL


WITNESS hand \_\_\_\_\_ and seal on this 24 day of August 2005.

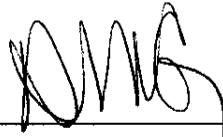
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

  
\_\_\_\_\_  
DENISE MONEY Witness (Seal)

  
\_\_\_\_\_  
NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
CLORE BROWN Witness (Seal)

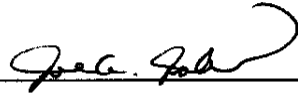
  
\_\_\_\_\_  
DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 24, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/23/2007

My commission expires on \_\_\_\_\_

Clerk's Office

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## 3. Legal Description:

Unit 2720L in Park Lane Townhome Condominium as delineated on the Plat of Survey of the following described tract of real estate:

## Parcel 1:

Lots 1, 2, and 3 in Superior Court Partition of the East 1/2 of Lots 2 and 3 (except the West 33 feet thereof heretofore dedicated for public street) in Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

## Parcel 2:

The East 1/2 of Lot 4 (except the North 50 feet of the East 139.20 feet and the West 33 feet thereof) of Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 3:

Lots 16 through 19 in Lemboke's Subdivision of Lot 5 in Block 45 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 88248725, as amended from time to time; together with its undivided interest in the common elements, as set forth in said Declaration.

PERMANENT INDEX NUMBER: 14-29-302-159-1041

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