## **UNOFFICIAL COPY**

OTTOTAL COLL	
Loan number 0025415399 MAIL TO:	
see address below	
NAME & ADDRESS OF PREPARER: Gwendolyn Hawkins   Mortgage Service Center	Doc#: 0527746150 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00
Mail Stop SV-03 4001 Leaden Hall Road	Cook County Recorder of Deeds
Mt. Laurel, NJ 08054	Date: 10/04/2005 01:24 PM Pg: 1 of 3
Release of Mortgage	 
STATE OF ILLINOIS	
Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHARLES SCHWAB BANK, N.A. of the County of Burlingur, and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto PETER G KORNOWSKE/DIANE M ELLSWORTH//	
or by a certain MORTGAGE, bearing the date 0	all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through 9/03/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of the premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 16074210181002,16074210181007,	10 pt.
423 SOUTH SCOVILLE UNIT # 2N OAK PARK, IL 60302	
SEE ATTACHED LEGAL DESCRIPTION	
WITNESS hand and seal or	
	MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS
NOMINEE FOR CHARLES SCHWAB BANK, N. (Seal)	
DAPHNE COULTER Witness	BARBARA E. WILSON ASSISTANT VICE PRESIDENT
	$A V_{\bullet}$

CAROL LANG

**GWENDOLYN HAWKINS Witness** 

(Seal)

ASSISTANT SECRETARY

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# **UNOFFICIAL COPY**

#### STATE OF NEW JERSEY

#### **COUNTY OF BURLINGTON**

On this day September 8, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSO'N and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by au hority of its Board of Directors; and that said BARBARA E. WILSON and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

BRENDA ROSTROM

Notary Public

15 Clort's Office

(Seal)

BRENDA ROSTROM NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_

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25415399

### LEGAL DESCRIPTION

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UNIT 423-2N, GARAGE 4 AND OFFICE FAMILY ROOM IN JULIET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF LOT 32 IN BLOCK 4 IN EAST AVENUE ADDITION TO DAK PARK. A GURDIVISION OF SLOCKS \$2 TO 64 AND 86 TO 61 IN THE VILLAGE OF RIDGELAND, A Subdivision of the east half of the east half of section 7 and northwest QUARTER AND WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH BURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH & INTERIOR CONTROL CIERTS OFFICE 1897 AB GOGUMENT 971 48902, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PEROXITABE INTEREST IN THE COMMON ELEMENTS APPURTEMENT TO SAID UNIT. AS SET FORTH IN SAID DECLARATION.