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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
10401 DEERWOOD PARK BLVD.
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32256

Doc#: 0527747178 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 01:23 PM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #0008023418 "DAYSON" Lender ID: S74/403064276 Cook, Illinois PIF: 08/25/2005
MERS #: 100077910003721558 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by DENNIS DAYSON, AND RODELIZA DAYSON, HUSBAND AND WIFE., originally to MERS AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC., in the County of Cook, and the State of Illinois, Dated: 04/12/2005 Recorded: 04/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0511104145, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: SEE ATTACHED LEGAL DESCRIPTION

Assessor's/Tax ID No. 13-19-407-030-0000

Property Address: 3506 N. NARRAGANSETT AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On September 19th, 2005

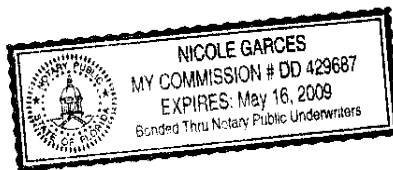
By: 
C. Tacinelli-Wright, Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On September 19th, 2005, before me, NICOLE GARCES, a Notary Public in and for Duval in the State of Florida, personally appeared C. Tacinelli-Wright, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NICOLE GARCES
Notary Expires: 05/16/2009 #DD 429687



(This area for notarial seal)

Prepared By: Crystal Jenkins, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

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Legal Description

THE SOUTH 1/2 OF LOT 9 IN BLOCK 4 IN OLIVER WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE EAST 2 RODS OF SAID PREMISES FOR PUBLIC HIGHWAY), IN COOK COUNTY, ILLINOIS.

PIN: 13-19-407-030-0000

CKA: 3506 N. NARRAGANSETT AVE CHICAGO, IL, 60634

Property of Cook County Clerk's Office