UNOFFICIAL COPY



This instrument must be recorded in:
COOK Counts, IL
Recording P quested By:
Option One Mortgage Corporation (COMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-5523

Doc#: 0527747226 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/04/2005 02:22 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0014932636 LPS #: 3055805 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Mortage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/12/2004 made and executed by DAVID MCLEOD and TERRY L. MCLEOD, HUSBAND AND WIFL to secure payment of the principal sum of \$265000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LAKTFORD FINANCIAL SERVICES, INC. in the County of COOK and State of IL Recorded: 11/22/2004 as Instrument #: 0432750013 in Book: -- on Page: -- (Re-Recorded Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXMINIT A

Tax ID No. (if applicable): 20-14-201-029

Property Address: 1303 E 55TH STREET, CHICAGO, IL 60615.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHIL! BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), or <u>September 19</u>, 2005.

Mortage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

ΒY

Michelle Barney, Asst. Secretary

IL_021_3055805_0014932636_GRP4

A

0527747226 Page: 2 of 3

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STATE OF COUNTY OF GRANGE

ON September 19, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

ina L. Chen

Notary Public

Commission Expires: 10/8/2008

(MIN #:100155900104090321)

8/27/2005

CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC CALIFORNIA () County of Orange
My Comm, Exp. Oct. 8, 2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ate., Suite 200, Tustin, CA 92780 Cotto Office

358 4900

9/16/2005

IL 021_3055805_0014932636_GRP4

0527747226 Page: 3 of 3

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EXHIBIT A

Loan#: 0014932636 LPS#: 3055805 Bin #:

THE EAST 20.166 FEET OF THAT PART OFL OT 21 (EXCEPT THE SOUTH 10 FEET THEREOF) TAKEN AS A TRACT, LYING WEST OF A LINE RUNNING FROM A POINT ON THE NORTH LINE OF SAID TRACT, LYING WEST OF A LINE RUNNING FROM A POINT ON THE NORTH LINE OF SAID TRACT, 46.70 FEET EAST OF THE NORTHWEST COPNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID TRACT, 46.572 FEET EAST OF THE SOUTHWEST CORNER THEREOF, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 1, BEING A CONSOLIDATION OF CAROUS SUBDIVISIONS AND RESUBDIVISION AND VACATED STREETS AND ALLEYS, IN THE SOUTHEAST 1/4 OF SECTION HAD THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959, AS DOCUMENT Y, IL
COOPT COUNTY CONTACO 17473437, IN COOK COUNTY, ILLINOIS.