

# UNOFFICIAL COPY

Loan number 0012737102

MAIL TO: \_\_\_\_\_

see address below



Doc#: 0527748065 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/04/2005 12:12 PM Pg: 1 of 3

**NAME & ADDRESS OF PREPARER:**

Karthikeyan Jayaraman  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That KEY MORTGAGE SERVICES, INC. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ALAN E BLUM/PATRICIA A BLUM//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/07/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2935 Page 0054 Document No. 0020388951, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14082110411004  
5247 N. WINTHROP AVENUE, #G CHICAGO, IL 60640  
SEE ATTACHED LEGAL DESCRIPTION

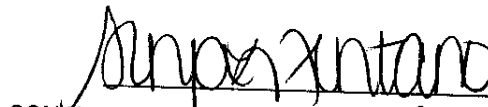
This mortgage was assigned by key mortgage services, inc. to phh mortgage services recorded on 04/05/2002 as Book/Page # 2935/0055 and Document# 0020388952.

WITNESS hand \_\_\_\_\_ and seal on this 18 day of July 2005.

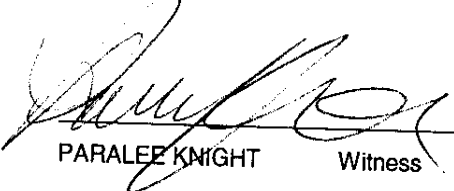
PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES

  
\_\_\_\_\_  
(Seal)

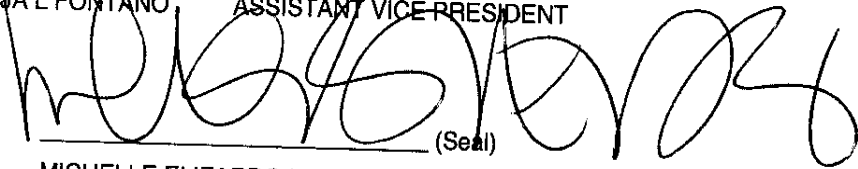
IVY AMARRH Witness

  
\_\_\_\_\_  
(Seal)

SONIA L FONTANO ASSISTANT VICE-PRESIDENT

  
\_\_\_\_\_  
(Seal)

PARALEE KNIGHT Witness

  
\_\_\_\_\_  
(Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

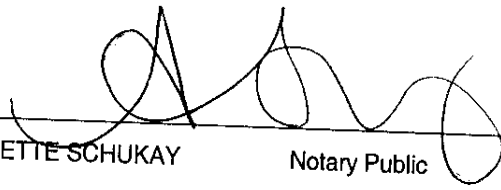
3/13/05  
PHH

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 18, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on \_\_\_\_\_

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office

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**Parcel 1:**

Unit 5247-G in the 5245-47 North Winthrop Condominium on a survey of the following described real estate:  
Lot 22 in Block 11 in John Lewis Cochran's Subdivision of the West 1/2 of the Northeast 1/4 of Section 8,  
Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is  
attached to the Declaration of Condominium recorded as document 97430809, together with an undivided  
percentage interest in the common elements.

**Parcel 2:**

The exclusive right to use Parking Space number P-1, a limited common element as delineated on the survey  
attached to the Declaration aforesaid as document 97430809.

Property of Cook County Clerk's Office