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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

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Doc#: 0527703007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 09:50 AM Pg: 1 of 3



Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0614041077 "LEE"

Date of Assignment: August 22nd, 2003

Assignor: ALLIANCE FINANCING MORTGAGE CORP. at, *321 West Prospect Ave. Mt. Prospect, IL 60056*

Assignee: WASHINGTON MUTUAL BANK, FA at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256

Executed By: YOUNG LEE AND JOPSEPH J. LEE AS JOINT TENANTS To: ALLIANCE FINANCING MORTGAGE CORP, AN ILLINOIS CORPORATION

Date of Mortgage: 08/25/2003 Recorded: 09/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326929007 In Cook, Illinois

Assessor's/Tax ID No. 17-16-127-011-1132

Property Address: 417 S JEFFERSON ST, CHICAGO, IL 60607

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$199,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*Sj3
G.M.*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ALLIANCE FINANCING MORTGAGE CORP.

On 8/23/05

By: [Signature]
Seol H. Lee, V.P.

STATE OF Illinois
COUNTY OF Cook

On 8/23/05, before me, [Signature], a Notary Public in and for Cook County in the State of Illinois, personally appeared John H. Lee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Notary Expires: 2/26/07



(This area for notarial seal)

Prepared By: Patricia Navarro, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-8937

CLERK OF COOK COUNTY Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 108-B IN GOTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 10, BOTH INCLUSIVE, AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1999, AS DOCUMENT NUMBER 99-430671, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-69, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Permanent Index #'s: 17-16-127-011-1132 vol:591

Property Address: 417 South Jefferson, Unit 108, Chicago, Illinois 60607

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