

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 08/31/05

Doc#: 0527704064 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 09:25 AM Pg: 1 of 2

Order Number: 1409 ST5079146

1. Name of mortgagor(s): CHOON S YU AND BOK S YU
2. Name of original mortgagee: UNION PLANTERS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0011058626
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-09-307-002-0000
Common Address: 5515 FOX PATH LANE, HOFFMAN ESTATES,
ILLINOIS 60192

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MONICA KRISTENSEN
Address: 870 NORTH MILWAUKEE AVENUE, VERNON HILLS, ILLINOIS 60061
Telephone No.: (847) 367-5820

State of Illinois
County of
This Instrument was acknowledged before me on _____ by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on _____

Prepared by & Return to: MONICA KRISTENSEN
870 NORTH MILWAUKEE AVENUE
VERNON HILLS, ILLINOIS 60061

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Legal Description:

LOT 162 IN FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTERS RIDGE UNIT 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9 AND THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office