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0527704132

**PREPARED BY AND AFTER
RECORDING RETURN TO:**

Doc#: 0527704132 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/04/2005 11:53 AM Pg: 1 of 3

James B. Gottlieb, Esq.
Chuhak & Tecson, P.C.
30 South Wacker Drive
Suite 2600
Chicago, Illinois 60606

8281661 Green CT & T Lenders lot 2

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF
LEASES AND RENTS, FINANCING STATEMENT
AND SECURITY AGREEMENT**

Presidential Financial Corporation of the Midwest, f/k/a Presidential Financial Corporation of Illinois, an Illinois corporation of 435 N. LaSalle Street, Suite 204, Chicago, Illinois 60610 ("Lender"), for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1101 W. Lake 5th Floor, LLC, an Illinois limited liability company, having its principal offices at 1225 W. Bryn Mawr Avenue, Itasca, Illinois 60143, a part of the right, title, interest, claim or demand that the Lender may have accrued in, through or by a certain Mortgage, bearing the date of August 4, 2004 and recorded with the Cook County Recorder of Deeds on August 23, 2004 as document number 0423631086, situated in the County of Cook, State of Illinois:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

Said premises are more commonly known as: Unit 5D of 1101 W. Lake Street, Chicago, Illinois 60607.

Parcel Number: 17-08-428-004-0000

This Partial Release of Mortgage is executed this 27th day of July, 2005. Lender specifically retains its lien on all property covered by the Mortgage and not released by this Partial Release of Mortgage.

PRESIDENTIAL FINANCIAL CORPORATION
OF THE MIDWEST, f/k/a Presidential Financial
Corporation of Illinois

By: Marjorie Merica
Name: Marjorie Merica
Title: Vice President

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NOT R/HSD

Box 334

NOT R/HSD

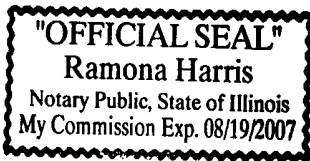
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STATE OF ILLINOIS)
) SS
COUNTY OF)

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Marjorie Merica personally known to me to be the Vice President of Presidential Financial Corporation of the Midwest, f/k/a Presidential Financial Corporation of Illinois to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument and caused the seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Illinois corporation, as her free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of July, 2005.

Ramona Harris
NOTARY PUBLIC
My Commission Expires: 08/19/2007



FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

UNIT 5D IN THE 1101 WEST LAKE STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN HAYES AND SHELBY'S SUBDIVISION OF BLOCK 30 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2004 AS DOCUMENT 0401644052, AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0514519084, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 17-08-428-004 0000