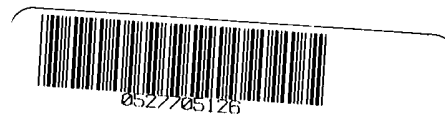


ORDER # \_\_\_\_\_

PREPARED BY:

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:



Doc#: 0527705126 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2005 11:31 AM Pg: 1 of 1

Loan No. 11423004 (RNT Properties)

Space above this line is for Recorder's use only

Satisfaction And Release of Modification of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert Orlof and Tade Sowizat of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Modification of Mortgage Dated the 12<sup>th</sup> day of February A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0412722190 to the premises therein described, as follows, to-wit:

PARCEL 1; LOT 17 IN BLOCK 1 IN THE THIRD ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2; LOT 18 IN BLOCK 1 IN THE THIRD ADDITION TO CLEARING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 19-17-423-037-0000 and 19-17-423-038-0000, common address is known as, 6140 South Central, Chicago Illinois 60638.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 10<sup>th</sup> day of August A.D. 2005.

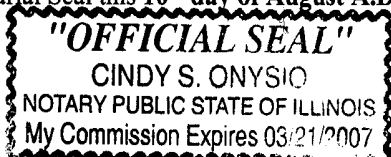
ATTEST:

Kimberly A. Kuzmicki  
Assistant Vice President

BY: Louise F. Sajdak  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 10<sup>th</sup> day of August A.D. 2005.



Cindy S. Onysio