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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0527706031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 09:04 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MATTHEW H BIRELEY, KELLY ANN BIRELEY

Recorded in Cook County, Illinois, on 09/12/04 as Instrument # 0401247235

Tax ID: 14-30-222-123

Date of mortgage: 08/09/03 Amount of mortgage: \$255000.00 Address: 2905a N Wolcott Ave Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/12/2005

Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC

By: _____

Judy McColley

Vice President

State of Nevada

County of Washoe

On 09/12/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Judy McColley, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC

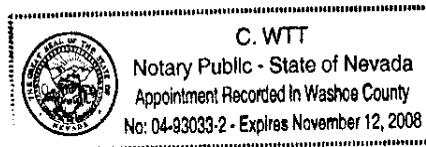
and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

Notary: C. Wtt

My Commission Expires 11/12/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0400870077 Investor LN# 8563940 P.I.F.: 08/29/05

FINAL RECON.IL 90816 14A 2 09/12/05 01:04:22 12-031 IL Cook 2426:57 4

MIN#: 1001055-0400870077-8

MERS Tel.#: 1-888-679-6377



3-
2-
4-
msk

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Loan Number: 0400870077

Stco Code: 12-031

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THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY
DESCRIBED IN DOC# 98387103 AND BEING MORE PARTICULARLY DESCRIBED
AS FOLLOWS: PARCEL 1: LOT 17 IN LANDMARK VILLAGE-UNIT ONE, BEING
A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND
LOTS 154 THROUGH 164, INCLUSIVE IN WILLIAM DEERING'S DIVERSEY
AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING
SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF
LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY,
ILLINOIS PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR
THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND
ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF
RESUBDIVISION FOR LANDMARK VILLAGE UNIT ONE RECORDED AS DOCUMENT
NUMBER 94658101. APN 14-30-222-123
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Cook County Clerk's Office