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NANCY A WHITMER
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102

Doc#: 0527706138 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 02:03 PM Pg: 1 of 2

APN/PID/Tax ID: 14-29-216-035-0000 & 14-29-216-036-0000
Loan #: LCA 65403554120001

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

all beneficial interest under that certain **Mortgage** executed by **ANDREW J VANELLA** to **RESIDENTIAL LOAN CENTERS OF AMERICA** and bearing the date **08-31-2004** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book N/A, at Page N/A, as Document No. **0424641057**, on **09-02-2004**, describing land therein as:

Legal Description: **SEE EXHIBIT A**

Property Address: **2940 N SHEFFIELD AVENUE #4S - CHICAGO, IL 60657**

Dated: **09-20-2005**

RESIDENTIAL LOAN CENTERS OF AMERICA



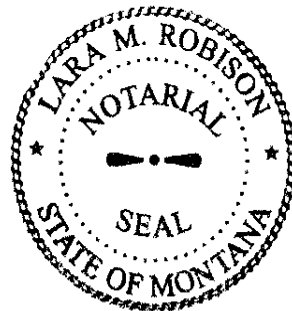
Sarah K Mosure
Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**

State of Montana/County of Yellowstone }ss.

On **09-20-2005**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Sarah K Mosure**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**, and that said instrument was signed on behalf of said corporation.


LARA M ROBISON

Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **APRIL 16, 2009**





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EXHIBIT A

PARCEL 1:
UNIT 4S, IN THE 2940 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029.

PIN: 14-29-216-035-0000

PIN #: 14-29--216-036-0000

Commonly known as: 2940 NORTH SHEFFIELD AVENUE, UNIT 4S
CHICAGO, Illinois 60657