UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0527708141 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/04/2005 11:57 AM Pg: 1 of 3

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESENTS,	That the America	n Chartered Bank
	1199 E. Higgins Rd., S	chaumburg, IL 60173	,
a corporation of the State of	Illinois	, for and in consideration of	the payment of the indebtedness
secured by the	Mortgage	hereinafter ment	ioned, and the cancellation of all
the notes thereby secured,			
REMISE, RELEASE, CONV		Northwest Commerce Bank, as	
	Trust	Agreement dated July 3, 1986 and	known as Trust Number LT-
		86-036	
	7 N Meadow Ct, South	(NAME AND ADDR Barrington, IL 60010	(ESS)
heirs, legal representatives	and assigns, all the right, title,	interest, claim or demand wha	itsoever it may have acquired
in, through, or by a certain	Mortgage , b	pearing date the 8th day of	
and recorded in the Recorder'	s Office of Cook	County, in the State of	Illinois .
in book	of records, on page	, as document No.	98913984
to the premise therein describe	ed, situated in the County of	Cook , State of	Illinois , as
follows, to wit:			
LOT 5 IN THE MEADOWS	OF SOUTH BARRINGTON UNIT N	UMBER 1, BEING A SUPDIVISI	ON OF PART OF THE WEST
PIDIAN DICON CODET	/4 OF SECTION 34, TOWNSHIP 42	NORTH, RANGE 9, EAS 1 OF TH	IE THIRD PRINCIPAL ME-
RIDIAN, IN COOK COUNT	Y, ILLINOIS	΄ζ,	
			150
			, C
			(2)
together with all the annurtance	ances and privileges thereunto belongi		
Permanent Real Estate Index 1	nices and privileges thereunto belongt		
Address(es) of premises:		01-34-205-005 dow Ct. South Barrington, IL 6001	0
Witness and	and seal	this & day of	September , 2005 .
	did Soul	- Jay 01	september , 2005 .
			(SEAL)
	/_		(SEAL)
mu' - '		/	
This instrument was prepared	by: Kim Labick	1199 E. Higgins	Road

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FFICIAL C Schaumburg, Illinois 60173

STATE OF Illinois Lake County of Ì, The Undersigned , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Mangan Lazarski personally known to me to be the American Chartered Bank Senior Vice-President of the , a corporation, and Secretary of said corporation, and personally known to me to be the known to me to be the same persons whose rames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice- President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this September

204 COUNTY CIEPTS OFFICE

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	UNO	FFICI	AL CC	PY	
MAIL TO: My Kautteen My The Frendon- Ch Baster Jan De		ADDRESS OF PROPERTY:	ТО		RELEASE DEED By Corporation
Rock 1		Coope			
					(C)