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DOCUMENT PREPARED BY:

M&I Bank, FSB
PO Box 5920
Madison, WI 53705-0920
Donna Thony,
Paid Loan Processor
(800) 541-6144 x5689

WHEN RECORDED MAIL TO:

SPERO A MEKLIS
MARYLUCY A MEKLIS
13830 SPRING LN
ORLAND PARK IL 60467-7613



Doc#: 0527708191 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 02:35 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SPERO A. MEKLIS AND MARYLUCY A. MEKLIS, HIS WIFE

Original Mortgagee: AMITY FEDERAL BANK FOR SAVINGS OF TINELY PARK N/K/A M&I BANK FSB

Dated: JUNE 24, 1993

Date Recorded: JUNE 30, 1993

Document/Instrument #: 93503186

Property Address: 13830 S SPRING LANE, ORLAND PARK, IL & 8554 S. KARLOV AVE., CHICAGO, IL

Legal Description: SEE ATTACHED EXHIBIT A

Pin #: 27-05-102-002 & 19-34-421-016 **County:** COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on August 12, 2005.

M&I BANK, FSB

By: BRIAN COVELLI

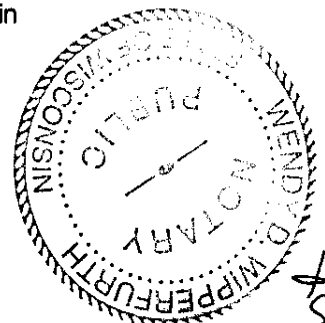
Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on August 12, 2005 by BRIAN COVELLI, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.

WENDY D. WIPPERFURTH
Notary Public, State of Wisconsin
My commission expires 1/14/07

Account No.: 726-801211412-1



Handwritten notes: S-Y, P-2, M-Y

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EXHIBIT A

LEGAL DESCRIPTION:

PCL 1:

LOT 7 IN COUNTRYSIDE PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PCL 2:

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 5 IN BLOCK 19 IN F. H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office