

# UNOFFICIAL COPY

**This instrument was prepared by:**

Julie Hightower  
AMCORE Bank, N.A.  
501 Seventh Street  
P.O. Box 1537  
Rockford IL 61110-0137



**Please return the recorded document to:**

Echo Investments LLC  
1286 N. Milwaukee Avenue  
Chicago, IL 60622  
Loan No. 51982005198209

**Doc#: 0527708101 Fee: \$26.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2005 10:58 AM Pg: 1 of 2

## PARTIAL RELEASE

**KNOW ALL MEN BY THESE PRESENT** that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that Echo Investments LLC, is indebted to AMCORE pursuant to:

A Promissory Note, dated October 8, 2004 in the amount of \$1,367,480.00 hereinafter "Note".

This Note is secured by a Mortgage dated October 8, 2004 which was recorded in the Cook County Recorder's Office on October 21, 2004 as Document No. 0429504121 on hereinafter "*Mortgage*". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the *Mortgage*, which real estate is legally described as attached:

COMMON ADDRESS: 5828 N. Ridge Avenue-Unit 2S  
TAX CODE: 14-05-311-041-0000(pre-division)

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on July 13, 2005.


BY:   
Bruce Nelson, Senior Vice President

ATTEST:   
Julie Hightower, Commercial Loan Specialist

STATE OF ILLINOIS  
:SS  
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Julie Hightower are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on July 13, 2005.

Notary Seal  Notary Public



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UNIT NUMBER 5828-2S IN THE RIDGEMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 AND THE NORTHWESTERLY ½ OF LOT 3 IN KATHERINE HANSEN'S ADDITON TO CHICAGO BEING A SUBDIVISION IN THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0436519036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office