

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
MARY NIGRO  
6155 N HAIWATHA  
CHICAGO, IL 60646



Doc#: 0527712138 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2005 03:16 PM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION #: 0416037810 "NIGRO" Lender ID: 10025/1686344148 Cook, Illinois PIF: 09/12/2005  
MERS #: 100062604160378107 VPI #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) holder of a certain mortgage, made and executed by MARY NIGRO, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.), in the County of Cook, and the State of Illinois, Dated: 02/21/2003 Recorded: 03/07/2003 in Book/Reel/Liber: 1315 Page/Folio: 0103 as Instrument No.: 0030319421, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-03-131-012

Property Address: 6155 N HAIWATHA, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)  
On September 22nd, 2005

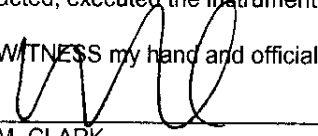
By:   
Janice Burt, Assistant Secretary

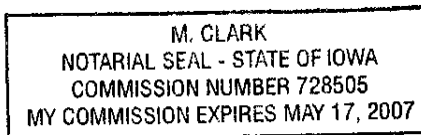


STATE OF Iowa  
COUNTY OF Black Hawk

On September 22nd, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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**Legal Description:**

LOT 12 IN THOMAS A. CATINO AND SONS SAUGANASH GARDENS, A SUBDIVISIONS OF THAT PART OF LOTS 7 AND 12 IN OGDEN & JONES' SUBDIVISION IN BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST (EXCEPT LOTS 17 TO 34 INCLUSIVE) AND ALL OF LOT 35 (EXCEPT THAT PART OF SAID LOT 35 LYING SOUTHEASTERLY OF A LINE 55 FEET NORTHWESTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF NORTH LEMON AVENUE IN GEORGE F. KOESTER & COMPANY'S FOURTH ADDITION TO SAUGANASH, IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1953 AS DOCUMENT NO. 15632027 IN COOK COUNTY, ILLINOIS

416037810 IL 9/12/05

Property of Cook County Clerk's Office