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Recording Requested By:
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When Recorded Return To:
ANUPAM S PATEL
1103 SOUTHBRIDGE LANE
SCHAUMBURG, IL 60194



Doc#: 0527712139 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 03:16 PM Pg: 1 of 2



SATISFACTION

Ditech.com #:0654710859 "PATEL" Lender ID:10025/1693278081 Cook, Illinois PIF: 09/12/2005
MERS #: 100037506547108598 VNU # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation dba DiTech.com) holder of a certain mortgage, made and executed by ANUPAM PATEL AND SWATI A. PATEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM), in the County of Cook, and the State of Illinois, Dated: 08/21/2003 Recorded: 11/24/2003 as Instrument No. 0332839006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-17-109-003-0000

Property Address: 1103 SOUTHBRIDGE LANE, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation dba DiTech.com)
On September 22nd, 2005

By: _____
Janice Burt, Assistant Secretary

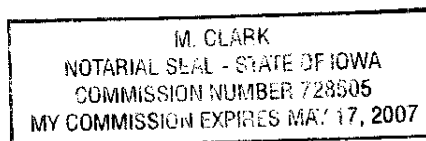


STATE OF Iowa
COUNTY OF Black Hawk

On September 22nd, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Handwritten initials and marks at the bottom right corner.

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EXHIBIT A

ALL THAT PARCEL OF LAND IN THE CITY OF SCHAUMBURG, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 95535302, ID# 07-17-109-003-0000, BEING KNOWN AND DESIGNATED AS LOT 5 (EXCEPTING THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH ALONG THE EASTERLY LINE OF SAID LOT 5, A DISTANCE OF 44.91 FEET; THENCE WESTERLY TO A POINT ON THE WESTERLY LINE OF SAID LOT 5, SAID POINT BEING 45.21 FEET NORTHERLY FROM THE SOUTHWEST CORNER OF SAID LOT 5 AS MEASURED ALONG THE WESTERLY LINE THEREOF; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 5 A DISTANCE OF 45.21 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5, A DISTANCE OF 127.52 FEET TO THE POINT OF BEGINNING) IN THE SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ROBERT S. RAIMER, DIVORCED AND CAROL B. RAIMER, DIVORCED AS SET FORTH IN DOC # 95535302 DATED 07/15/1995 AND RECORDED 08/14/1995, COOK COUNTY RECORDS, STATE OF ILLINOIS.

654710859 IL 9/12/05