## UNOFFICIAL CO

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

(LAND AM) AIMEE SHORTER

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0527713071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/04/2005 03:18 PM Pg: 1 of 1

dan#: 0045452562

NI 3#: 416543



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely sufficient and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANK POSTON

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MARCH 27, 2003

Recorded on: APRIL 25, 2003 as Instrument No. 031 (502%)6 in Book No. --- at Page No. ---

Property Address: 3043 E 79TH PLACE, CHICAGO, IL 50617-0000

County of COOK, State of ILLINOIS

PIN# 21-31-205-016

Legal Description: LOT 7 (EXCEPT THE EAST 7 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 12 FEET THEREOF) IN BLOCK 2 IN J.R. CROCKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 EXCEPTING THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET OF SECITON 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUCHORIZED, HAS DULY EXECUTED THE 750/1/CC FOREGOING INSTRUMENT ON AUGUST 31, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By: RUBEN L. VELIZ, JR., ASSISTAN VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On AUGUST 31, 2005, before me, JEŃNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County