

Doc#: 0527713090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/04/2005 03:47 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THEST PRESENTS, THAT THE AMERICAN GENERAL SERVICES OF ILLINOIS INC. a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANNIE R. GRIFFIN (WIDOW) and State of Illinois, all the right, title, interest, claim or demand of the County of COOK whatsoever it may have acquired in, through crby a certain mortgage deed bearing date the 17th day COOK A.D., 2005 Proceed in the Recorder's Office of of MAY as Document No.0513739082of Records, on page _____, County, in the State of Illinois, in Book to the premises therein described, situated in the County of and State of Illinois. JEFF ULDRYCF IN TESTIMONY WHEREOF, The said hath hereunto caused his seal to be affixed as a lawful agent and attented by him ___ day of SEPTEMBER 2005 for said this 12th JEFF ULDRYCH Attorney-in-Fact State of Illinois SS. COOK County in and for said County in the State aforesaid, DO HEREBY JAMIE VIRAG JEFF ULDRYCH personally known to me to be the **CERTIFY That** Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. 2005 12th day of_ Manufactory hand and seen this -M Commission expres NOTARY PUBLIC, STATE OF ILLINOIS Notary Public trument prepared by AMEAN (Name) 60445 13608 CICERO AVE STE C CRESTWOOD IL Illinois of (Address)

013-00025 (REV. 10-85) IL2511

SP-1 4

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UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME					 		
ADDRESS					 		
CITY		· .			 -		
DATE			_ INI	TIALS		-	_

DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM		
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CHICYCO' II 60605 FIN# 20-32-108-031

IN COOK COUNTY, ILLINOIS, PRINCE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, PARTITION OF THE NORTH WEST QUARTER (\$) OF SECTION THIRTY TWO (32), TOWNSHIP BEING HART'S SUBDIVISION OF BLOCKS FIVE (5) AND NINE (9) IN THE CIRCUIT COURT BEING HART'S SUBDIVISION OF BLOCKS FIVE (5), AND NINE (9) IN THE CIRCUIT COURT COURT (38) NORTH WEST QUARTER (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, BRINCIPAL MERIDIAN, TOWNSHIP THIRD PRINCIPAL MERIDIAN, TOWNSHIP THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP THIRD PRINCIPAL MERIDIAN, TOWNSHIP THE THIRD PRINCIPAL MERIDIAN MERI