

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

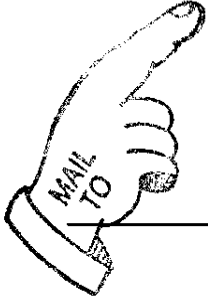
UNOFFICIAL COPY



Doc#: 0527713033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2005 11:43 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #: 5302950406 "SALWA" Lender ID: J36/012/601469218 Cook, Illinois PIF: 09/01/2005
MERS #: 100058900003424069 VENDOR #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PAWEL SALWA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05/27/2004 Recorded: 06/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416701001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 0222112005

Property Address: 385S QUENTIN RD, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On September 14th, 2005

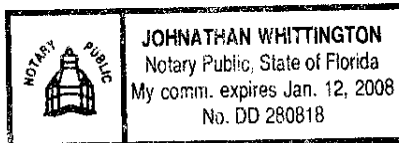
By: N Hasanic
N Hasanic, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared N Hasanic, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 14th, 2005.

WITNESS my hand and official seal,

[Signature]
Notary Expires: / /



(This area for notarial seal)

Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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P-2
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PARCEL 1: LOT TWELVE (12) IN BLOCK FOUR (4) IN ARTHUR T. MCINTOSH & COMPANY'S NORTHWEST ACRES UNIT NO. 2, A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-TWO (22), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF DORSET AVENUE FALLING WITHIN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID DORSET AVENUE LYING EAST OF THE WEST LINE OF LOT 12 EXTENDED SOUTH TO THE SOUTH LINE OF SAID NORTHWEST 1/4 IN A. T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 22 AND LYING WEST OF THE EAST LINE OF SAID LOT 12 EXTENDED SOUTH TO THE SOUTH LINE OF SAID NORTHWEST 1/4, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office